



WN-WM-201  
MANITOU DRIVE WATERMAIN AND SEWER EXTENSION



DRAWING LIST:

WD-1473 MANITOU DRIVE  
WATERMAIN AND SEWER  
EXTENSION

SHEET 1 - MANITOU DRIVE ALIGNMENT

SHEET 2 - 34TH STREET ALIGNMENT

COVER PAGE

THE ATTACHED PAGES AS DESCRIBED ABOVE FORM A COMPLETE  
AND COMPREHENSIVE SET OF DRAWINGS FOR THE INTENDED WORK

ISSUED FOR  
TENDER

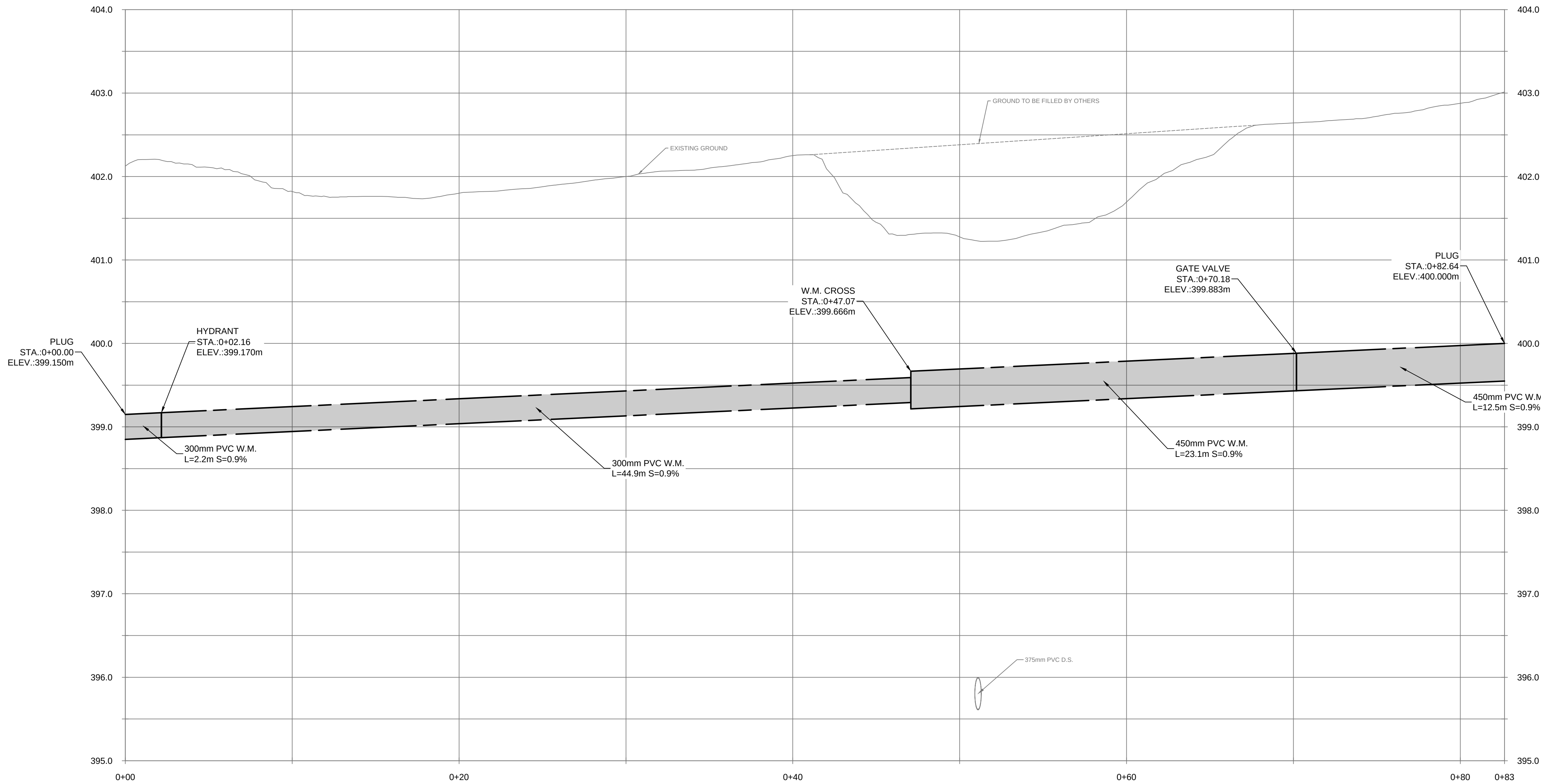
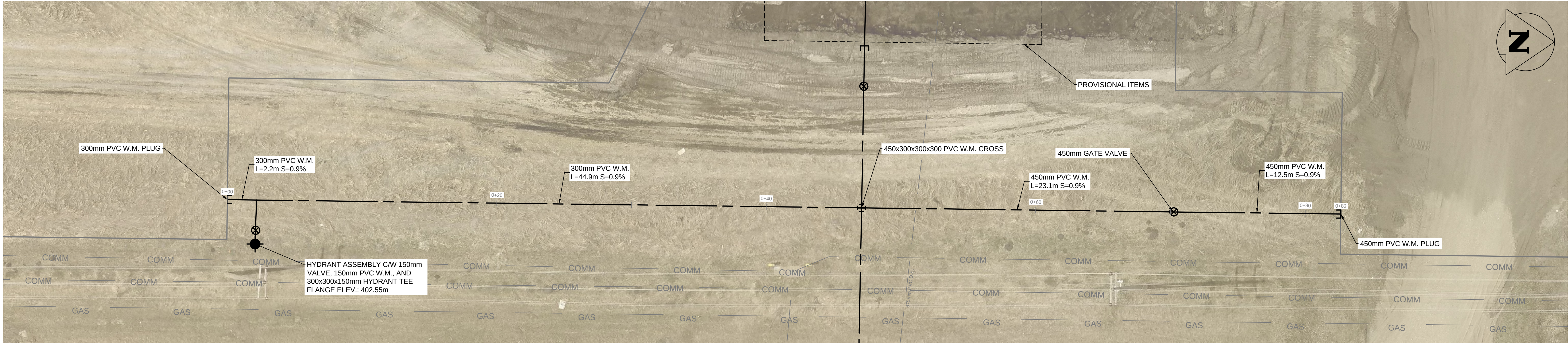
ALL DIMENSIONS, ELEVATIONS, AND STATIONS ARE IN  
METRES (m) UNLESS SHOWN OTHERWISE.

| EXISTING | ELEVATION              | PROPOSED | EXISTING | LEGEND - PLAN          | PROPOSED | EXISTING | LEGEND - PLAN | PROPOSED | EXISTING | LEGEND - PLAN | PROPOSED | EXISTING | LEGEND - PLAN | PROPOSED | EXISTING | LEGEND - PROFILE | PROPOSED | EXISTING | LEGEND - PROFILE | PROPOSED |
|----------|------------------------|----------|----------|------------------------|----------|----------|---------------|----------|----------|---------------|----------|----------|---------------|----------|----------|------------------|----------|----------|------------------|----------|
| ○        | SURVEY MONUMENT        | —        | ◇        | HYDRANT                | ◆        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| ●        | BENCHMARK              | —        | ○        | VALVE PIT              | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | PROPERTY LIMIT         | —        | ○        | CURB STOP              | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | CENTERLINE ROAD        | —        | ○        | CLEAN OUT              | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | WATER DISTRIBUTION     | —        | ○        | VALVE                  | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | WASTEWATER COLLECTION  | —        | ○        | TEE                    | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | LAND DRAINAGE SEWER    | —        | ○        | MANHOLE                | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | CURB                   | —        | ○        | CULVERT                | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | GUTTER                 | —        | ○        | CURB INLET             | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | SIDEWALK               | —        | ○        | CATCH BASIN            | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | TEST HOLE              | —        | ○        | SHRUB                  | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | SIGNAL CONTROL BOX     | —        | ○        | PROTECTED TREE         | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | HP WITH TRANSFORMER    | —        | ○        | HYDRO POLE (HP)        | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | HP WITH LIGHT & TRANS. | —        | ○        | HP WITH LIGHT          | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | ANCHOR                 | —        | ○        | CONCRETE               | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | HYDRO MANHOLE          | —        | ○        | ASPHALT ROAD REPAIR    | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | HYDRO TRANSFORMER      | —        | ○        | BOULEVARD REPAIR       | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | GROUND                 | —        | ○        | NORTH OR WEST CURB     | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | WATER DISTRIBUTION     | —        | ○        | SOUTH OR EAST CURB     | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | WASTEWATER COLLECTION  | —        | ○        | NORTH OR WEST GUTTER   | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | LAND DRAINAGE SEWER    | —        | ○        | SOUTH OR EAST GUTTER   | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | CENTERLINE ROAD        | —        | ○        | NORTH OR WEST SIDEWALK | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | NORTH OR WEST DITCH    | —        | ○        | SOUTH OR EAST SIDEWALK | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |
| —        | SOUTH OR EAST DITCH    | —        | ○        | LEGEND - PROFILE       | ●        | —        | —             | —        | —        | —             | —        | —        | —             | —        | —        | —                | —        | —        | —                | —        |

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| 0   | 2026/09/01 | ISSUED FOR TENDER | K.W. |
| NO. | YEAR/MM/DD | ISSUE/REVISION    | BY   |

SEAL:  
PROVINCE OF MANITOBA  
K.R. WINTERS  
Licence No. 46322  
REGISTERED ENGINEERING LICENSEE

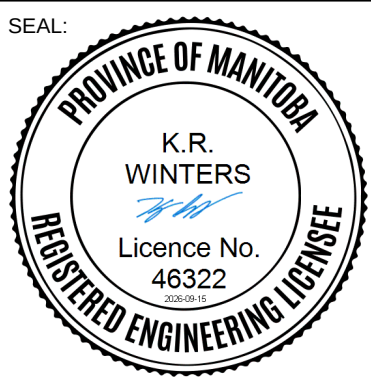




NOTES:

1. LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATION ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

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|--------------|------|
| DESIGNED BY: | R.M. |
| CHECKED BY:  | M.Y. |
| APPROVED BY: | K.W. |

|                                                                      |                 |        |      |
|----------------------------------------------------------------------|-----------------|--------|------|
| THE CITY OF BRANDON<br>ENGINEERING DEPARTMENT                        |                 |        |      |
| WN-WM-201                                                            |                 |        |      |
| MANITOU DRIVE WATERMAIN AND SEWER EXTENSION<br>34TH STREET ALIGNMENT |                 |        |      |
| DRAWING NO.                                                          | SCALE           | SHEET  | REV. |
| WD-1473                                                              | 1:150 H. 1:5 V. | 2 OF 2 | 0    |